# **Government Polytechnic, Pune**

'180 OB' – Scheme

Course Title: Engineering Physics

(Course Code: SC 1104)

| Diploma programme in which this course is offered | Semester in which offered |
|---|---------------------------|
| Diplôma in EE/ET/CO/IT                            | 01                        |
|   |                           |

#### 1. RATIONALE

This course is designed with some fundamental principle, laws and information to help the diploma engineers to apply the basic concepts of physics to solve engineering problems. The study of basic principles and concepts of motion, light, electricity, and modern physics will help in understanding the technology courses where emphasis is on the applications of these principles in engineering and technology.

#### 2. COURSE OUTCOMES (COs)

The theory, practical experiences and relevant soft skills associated with this course are to be taught and implemented, so that the student demonstrates the following industry oriented COs associated with the above mentioned competency:

- 1. Estimate errors in measurement of physical quantities.
- 2. Apply laws of motion in various applications.
- 3. Apply Coulomb's law to calculate electrostatics force, electric field and electric potential.
- 4. Use basic principles of light, X-rays and Laser in related engineering problems.

#### **3.** TEACHING AND EXAMINATION SCHEME

| Teac | ching Scl | neme | <b>Total Credits</b> |                 | Ex              | aminatio | on Scheme |             |  |  |  |
|------|-----------|------|----------------------|-----------------|-----------------|----------|-----------|-------------|--|--|--|
| (    | In Hour   | s)   | (L+T+P)              | Theor           | y Marks         | Practic  | al Marks  | Total Marks |  |  |  |
| L    | Т         | Р    | С                    | ESE             | PA              | ESE      | PA        |             |  |  |  |
| 3    | -         | 2    | 5                    | <mark>80</mark> | <mark>20</mark> | 25       | 25        | 150         |  |  |  |

# 4. SUGGESTED PRACTICALS/ EXERCISES

The practical's in this section are PrOs (i.e. sub-components of the COs) to be developed and assessed in the student for the attainment of the competency: (Any Ten).

| S.<br>No. | <b>Practical Exercises</b><br>(Learning Outcomes in Psychomotor Domain)                                     | Unit<br>No. | Approx.<br>Hrs.<br>required |
|-----------|---|-------------|-----------------------------|
| 1         | Observe given instrument  | 1           | 2                           |
|           | i) mention name and range of given instrument   |             |                             |
|           | ii) calculate least count of given instrument   |             |                             |
|           | iii) list the use of given instrument   |             |                             |
| 2         | Use Vernier calliper to measure dimensions of different objects.  | Ι           | 2                           |
| 3         | Use micrometer screw gauge to measure dimensions of given objects.  | 1           | 2                           |
| 4         | Determine acceleration due to gravity by simple pendulum (Concept of SHM).                                  | 1           | 2                           |
| 5         | Determine refractive index of glass slab using total internal reflection.                                   | 2           | 2                           |
| 6         | Observe and list different characteristics of laser beam using<br>He-Ne laser.                              | 2           | 2                           |
| 7         | Determine permittivity of free space (Concept of electrostatics).   | 3           | 2                           |
| 8         | Construct circuit to verify Ohm's law and determine specific resistance of given material of wire.          | 4           | 2                           |
| 9         | Determine resistance of given material of wire using meter bridge<br>and calculate its specific resistance. | 4           | 2                           |
| 10        | Calibration of voltmeter using potentiometer (Principle of potentiometer).                                  | 4           | 2                           |
| 11        | Compare e.m.f's of two cells using potentiometer by single cell method.                                     | 4           | 2                           |
| 12        | Use potentiometer to find internal resistance of a cell.  | 4           | 2                           |
| 13        | Use magnetic compass to draw magnetic lines of force of magnet<br>of different shapes.                      | 5           | 2                           |
| 14        | Verify characteristics of photoelectric cell.   | 6           | 2                           |
|           | Total   |             | 28                          |

| S.No. | Performance Indicators                                 | Weightage in % |  |  |  |  |  |  |
|-------|--|----------------|--|--|--|--|--|--|
| a.    | Arrangement of available equipment / test rig or model | 10             |  |  |  |  |  |  |
| b.    | Setting and operation                                  | 10             |  |  |  |  |  |  |
| с.    | Safety measures  | 10             |  |  |  |  |  |  |
| d.    | Observations and Recording                             | 20             |  |  |  |  |  |  |
| e.    | Interpretation of result and Conclusion                | 20             |  |  |  |  |  |  |
| f.    | Answer to sample questions                             | 20             |  |  |  |  |  |  |
| g.    | Submission of report in time                           | 10             |  |  |  |  |  |  |
|       | Total  |                |  |  |  |  |  |  |

# 5. MAJOR EQUIPMENT/ INSTRUMENTS REQUIRED

The major equipment with broad specification mentioned here will usher in uniformity in conduct of practicals, as well as aid to procure equipment by authorities concerned.

| S.<br>No. | Equipment Name with Broad Specifications                   | Ex. No. |
|-----------|--|---------|
| 1         | Vernier Calliper : Range: 0-15 cm, Resolution 0.01 cm.     | 1,2     |
| 2         | Micrometer screw gauge: Range 0-25 mm, Resolution 0.01 mm. | 3       |
| 3         | Simple pendulum, Stop Watch.                               | 4       |
| 4         | Glass Slab 75x50x12mm.                                     | 5       |
| 5         | He-Ne laser kit  | 6       |
| 6         | Battery eliminator (0-12 V, 2 A)                           | 7,8,9   |
| 7         | Voltmeter(0-10 V), ammeter (0-5 A)                         | 8       |
| 8         | Meter Bridge (100 cm), Galvanometer (30-0-30) and jockey.  | 9       |
| 9         | Potentiometer (400 cm).                                    | 10, 11, |
|           |  | 12      |
| 10        | Potentiometer, Daniell cell, Leclanche cell.               | 11,12   |
| 11        | Bar Magnet, Magnetic Needle.                               | 13      |
| 12        | Photoelectric cell.  | 14      |

### 6. THEORY COMPONENTS

The following topics/subtopics should be taught and assessed in order to develop UOs for achieving the COs to attain the identified competency.

| Unit                    | Unit Outcomes (UOs)       | Topics and Sub-topics                     |
|-------------------------|---------------------------|---|
|                         | (in cognitive domain)     | <b>- -</b>                                |
|                         | 1. Describe various       | 1.1 Units and Measurement                 |
| Unit 1                  | errors in                 | Introduction, Definition of unit,         |
| <b>General Physics</b>  | measurements.             | Fundamental and derived units,            |
|                         | 2. Finding relation       | Different System of units, Errors in      |
|                         | between linear            | measurements.                             |
|                         | velocity and angular      | 1.2 Circular Motion: Definition, Uniform  |
|                         | velocity.                 | circular motion(UCM)                      |
|                         | 3. Distinguish between    | Displacement, angular velocity,           |
|                         | centripetal and           | angular acceleration and units,           |
|                         | centrifugal force.        | relation between linear and angular       |
|                         | 4. Explain SHM as a       | velocity, relation between linear         |
|                         | projection of UCM on      | acceleration and angular acceleration,    |
|                         | any one diameter of       | explanation of centripetal and            |
|                         | circle.                   | centrifugal force, examples,              |
|                         | 5. Derive equation of     | applications of centripetal and           |
|                         | Simple harmonic           | centrifugal force, analytical treatment.  |
|                         | motion.                   | <b>1.3 SHM</b> : Concept of time period,  |
|                         |                           | Frequency, Amplitude, Wavelength,         |
|                         |                           | Relation between wave velocity            |
|                         |                           | frequency and wavelength. Definition      |
|                         |                           | of SHM, examples of SHM, SHM as           |
|                         |                           | a projection of UCM on the diameter,      |
|                         |                           | Equation of SHM starting from mean        |
|                         |                           | position, analytical treatment.           |
|                         | 1. State Snell's law of   | 2.1 Light: Introduction to reflection and |
| Unit 2                  | refraction.               | refraction of light, Laws of reflection   |
| <b>Optics and Laser</b> | 2. Explain phenomenon     | and refraction, Snell's law, Refractive   |
|                         | of total internal         | index, Physical significance of           |
|                         | reflection                | refractive index, Critical angle, Total   |
|                         | 3. Classify optical fiber | internal refraction of light, analytical  |
|                         | with its different        | treatment.                                |
|                         | types.                    | 2.2 Fiber optics: Propagation of light    |
|                         | 4. Distinguish between    | through optical fiber, Structure of       |
|                         | electrical cable and      | optical fiber, Numerical aperture,        |
|                         | optical fiber             | Acceptance angle, Acceptance cone,        |
|                         | communication             | Types of optical fibers, Applications of  |

| Unit                             | Unit Outcomes (UOs)  | <b>Topics and Sub-topics</b>   |
|----------------------------------|--|--|
|                                  | <ul> <li>5. Working of LASER<br/>with its properties<br/>and applications.</li> </ul>  | optical fiber, Comparison of optical<br>fiber communication with electrical<br>cable communication.<br><b>2.3 LASER:</b> Definition, Properties of<br>LASER, Spontaneous and Stimulated<br>emission, Population inversion,<br>Metastable state, Pumping, Life time,<br>He-Ne laser-construction and working<br>with energy level diagram,<br>engineering applications of laser   |
| Unit 3<br>Electrostatics         | <ol> <li>Calculate<br/>electrostatic force<br/>and intensity of<br/>electric field.</li> <li>Calculate electric<br/>potential.</li> <li>Calculate net<br/>capacitance when<br/>capacitors are<br/>connected in series<br/>and parallel.</li> </ol> | <ul> <li>3.1 Electric charge, Coulomb's law in Electrostatics, unit of charge, electric field, intensity of electric field, electric lines of forces (Properties), electric flux, flux density, analytical treatment.</li> <li>3.2 Electric potential: Explanation, Definition, Potential due to a point charge, potential due to a charged sphere, potential of earth, absolute electric potential, analytical treatment.</li> <li>3.3 Electric Capacitor :Capacitance Introduction, of conductor, unit, principle of condenser, parallel plate condenser, capacitances in series and parallel, analytical treatment.</li> </ul>  |
| Unit 4<br>Current<br>Electricity | <ol> <li>Comparison of<br/>Wheatstone<br/>network with meter<br/>bridge.</li> <li>Comparison of<br/>EMF using<br/>potentiometer.</li> <li>Calculation of<br/>electric bill for<br/>given application.</li> </ol>                                   | <ul> <li>4.1 Current, Resistance and its unit,<br/>Dependence of resistance- length,<br/>area of cross-section, temperature,<br/>Ohms law, specific resistance and<br/>its unit, Whetstone's network<br/>construction and principle, Meter<br/>bridge, Balancing condition of meter<br/>bridge, Measurement of unknown<br/>resistance using meter bridge,<br/>analytical treatment.</li> <li>4.2 Potentiometer, Principle of<br/>potentiometer, Potential gradient,<br/>Construction of potentiometer,<br/>Applications of potentiometer,<br/>E.M.F., Comparison of E.M.F. using<br/>potentiometer.</li> <li>4.3 Electric work- Electric power,<br/>Electric energy, Units and<br/>Calculations of electric bill.</li> </ul> |

| Unit             | Unit Outcomes (UOs)     | Topics and Sub-topics                        |
|------------------|-------------------------|--|
|                  | (in cognitive domain)   |  |
|                  | 1. State Ampere's       | 5.1 Magnetic effect of electric current,     |
| Unit 5           | right hand and          | Ampere's rule, Coulombs inverse              |
| Electromagnetism | Fleming's left hand     | square law in magnetism, Intensity of        |
|                  | rule.                   | magnetic field, Magnetic induction,          |
|                  | 2. Explain Biot-        | Biot- Savert's Law (Laplace's Law),          |
|                  | Savert's Law            | Fleming's left hand rule, Force              |
|                  | (Laplace's Law),        | experienced by current carrying              |
|                  | 3. Calculate Magnetic   | straight conductor placed in magnetic        |
|                  | induction of given      | field, analytical treatment.                 |
|                  | application.            |  |
|                  | 1. Explain production   | 6.1 X- ray: principle, production of         |
| Unit 6           | of X-Ray with neat      | X- rays using Coolidge tube,                 |
| Modern Physics   | label diagram.          | origin of X-rays, types of X-rays,           |
|                  | 2. Verify               | properties of X-rays, engineering            |
|                  | characteristics of      | applications of X-rays, analytical           |
|                  | photoelectric cell      | treatment.                                   |
|                  | 3. List applications of | 6.2 Photo electricity: photoelectric effect, |
|                  | photo electric cell.    | Plank's quantum theory, concept of           |
|                  |                         | photon, properties of photon,                |
|                  |                         | threshold frequency, threshold               |
|                  |                         | wavelength, stopping potential,              |
|                  |                         | photoelectric work function, Einstein's      |
|                  |                         | photoelectric equation, photocell            |
|                  |                         | (circuit diagram and working),               |
|                  |                         | applications of photoelectric cell,          |
|                  |                         | analytical treatment.                        |

6.

# 7. SUGGESTED SPECIFICATION TABLE FOR QUESTION PAPER DESIGN

| Unit | Unit Title              | Teaching | Distribution of Theory Marks |       |       |       |  |  |  |  |  |  |
|------|-------------------------|----------|------------------------------|-------|-------|-------|--|--|--|--|--|--|
| No.  |                         | Hours    | R                            | U     | Α     | Total |  |  |  |  |  |  |
|      |                         |          | Level                        | Level | Level | Marks |  |  |  |  |  |  |
| 01   | General Physics         | 8        | 2                            | 4     | 6     | 12    |  |  |  |  |  |  |
| 02   | <b>Optics and Laser</b> | 6        | 2                            | 4     | 6     | 12    |  |  |  |  |  |  |
| 03   | Electrostatics          | 10       | 4                            | 4     | 8     | 16    |  |  |  |  |  |  |
| 04   | Current Electricity     | 10       | 4                            | 4     | 8     | 16    |  |  |  |  |  |  |
| 05   | Electromagnetism        | 8        | 2                            | 4     | 8     | 14    |  |  |  |  |  |  |
| 06   | Modern Physics          | 6        | 2                            | 4     | 4     | 10    |  |  |  |  |  |  |
|      | Total                   | 48       | 16                           | 24    | 40    | 80    |  |  |  |  |  |  |

### 8. SUGGESTED STUDENT ACTIVITIES

Other than the classroom and laboratory learning, following are the suggested student-related *co-curricular* activities which can be undertaken to accelerate the attainment of the various outcomes in this course: Students should conduct following activities in group and prepare reports of about 5 pages for each activity, also collect/record physical evidences for their (student's) portfolio which will be useful for their placement interviews:

a. Prepare journal based on practical performed in Physics laboratory. Journal consists of drawing, observations, required equipment's, date of performance with teacher signature.

#### 9. SUGGESTED SPECIAL INSTRUCTIONAL STRATEGIES (if any)

These are sample strategies, which the teacher can use to accelerate the attainment of the various outcomes in this course:

- a. Massive open online courses (*MOOCs*) may be used to teach various topics/sub topics.
- b. About *15-20% of the topics/sub-topics* which is relatively simpler or descriptive in nature is to be given to the students for *self-directed learning* and assess the development of the COs through classroom presentations (see implementation guideline for details).
- c. With respect to item No.8, teachers need to ensure to create opportunities and provisions for *co-curricular activities*.
- d. Use proper equivalent analogy to explain different concepts.
- e. Use Flash/Animations to explain various components, operation and
- f. Teacher should ask the students to go through instruction and Technical manuals

#### 10. SUGGESTED MICRO-PROJECTS (Only for Class Declaration Courses)

**Only one micro-project** is planned to be undertaken by a student that needs to be assigned to him/her in the beginning of the semester. In the first four semesters, the micro-project are group-based. However, in the fifth and sixth semesters, it should be preferably be *individually* undertaken to build up the skill and confidence in every student to become problem solver so that s/he contributes to the projects of the industry. In special situations where groups have to be formed for micro-projects, the number of students in the group should *not exceed three*.

The micro-project could be industry application based, internet-based, workshopbased, laboratory-based or field-based. Each micro-project should encompass two or more COs which are in fact, an integration of PrOs, UOs and ADOs. Each student will have to maintain dated work diary consisting of individual contribution in the project work and give a seminar presentation of it before submission. The total duration of the micro-project should not be less than **16** (*sixteen*) *student engagement hours* during the course. The student ought to submit micro-project by the end of the semester to develop the industry oriented COs.

A suggestive list of micro-projects is given here. Similar micro-projects could be added by the concerned faculty:

a. . Nil

| S.<br>No. | Title of Book              | Author             | Publication                   |
|-----------|----------------------------|--------------------|-------------------------------|
| 1         | Physics Textbook           | J.V.Narlikar,      | National Council of Education |
|           | Part I- Class XI           | A.W.Joshi, et al.  | Research and Training, New    |
|           |                            |                    | Delhi,2010, ISBN:8174505083   |
| 2         | Physics Textbook           | J.V.Narlikar,      | National Council of Education |
|           | Part II- Class XI          | A.W.Joshi, et al.  | Research and Training, New    |
|           |                            |                    | Delhi,2015, ISBN:8174505660   |
| 3         | Physics Textbook           | J.V.Narlikar,      | National Council of Education |
|           | Part I- Class XII          | A.W.Joshi, et al.  | Research and Training, New    |
|           |                            |                    | Delhi,2013, ISBN:8174506314   |
| 4         | Physics Textbook           | J.V.Narlikar,      | National Council of Education |
|           | Part II- Class XII         | A.W.Joshi, et al.  | Research and Training, New    |
|           |                            |                    | Delhi,2013, ISBN:8174506713   |
| 5         | Fundamentals of            | David Halliday,    | 7 <sup>th</sup> Edition       |
|           | Physics                    | Robert Resnick and | John Wily (2004)              |
|           |                            | Jearl Walker       |                               |
| 6         | <b>Engineering Physics</b> | R.K. Gaur and      | Dhanpat Rai Publications      |
|           |                            | S. L. Gupta        | ISBN 9788189928223            |
| 7         | Applied Physics            | Prakash Manikpure  | S. Chand Publishing           |
|           |                            |                    | ISBN 9788121919548            |
| 8         | Applied Physics            | Arthur Beiser      | Schaum's Outline Series       |
|           |                            |                    | McGraw-HILL                   |
| 9         | <b>Engineering Physics</b> | Avadhanulu,        | S Chand                       |
|           |                            | Kshirsagar         | ISBN 9788121908177            |

#### 11. SUGGESTED LEARNING RESOURCES

# 12. SOFTWARE/LEARNING WEBSITES

- 1) <u>https://en.wikipedia.org/wiki/Engineering\_physics</u>
- 2) <u>https://www.laser.com.ve</u>
- 3) <u>www.nanowerk.com</u>
- 4) <u>www.brainscape.com</u>
- 5) <u>https://www.open2study.com/courses/basic-physics</u>
- 6) <u>http://nptel.ac.in/course.php?disciplineId=115</u>
- 7) <u>http://nptel.ac.in/course.php?disciplineId=104</u>
- 8) <u>http://hperphysics.phy-astr.gsu.edu/hbase/hph.html</u>
- 9) <u>www.physicsclassroom.com</u>
- 10) <u>www.physics.org</u>

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 |
|-----|-----|-----|-----|-----|-----|-----|-----|
| CO1 | 3   | 2   | -   | 1   | -   | -   | 1   |
| CO2 | 3   | 2   | -   | -   | -   | -   | 1   |
| CO3 | 3   | 3   | -   | 1   | 1   | -   | 1   |
| CO4 | 3   | 3   | -   | -   | 1   | -   | 1   |
|     | 3   | 2.5 | -   | 0.5 | 0.5 | -   | 1   |

# 13. PO - COMPETENCY- CO MAPPING

|     | <u>PSO</u> 1 |  |  |  |  |  |  | <u>PSO</u> 2 |  |  |  |  |  |  | <u>PSO</u> 3 |  |  |  |  |  |  | <u>PSO</u> 4 |  |  |  |  |  |  |  |  |
|-----|--------------|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|
|     |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |
| CO1 |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |
| CO2 |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |
| CO3 |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |
| CO4 |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |

# 14. **PREPARED BY :**

| Signature of Course Expert  | Signature of Head of Department         |
|---|---|
| <ul> <li>Name of Course Expert</li> <li>1. Y D Bhide</li> <li>2. N S Biradar</li> <li>3. Dr. R B Birajadar</li> <li>4. D V Saurkar</li> </ul> | Name of Head of Department<br>Y D Bhide |
| Signature of Programme Head   | Signature of CDC In-Charge              |
| Name of Programme Head  | Name of CDC In-Charge                   |